| DEPARTMENT OF HOMELAND SECURITY  U.S. COAST GUARD  **ADMINISTRATIVE REMARKS** |
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| **PRIVACY ACT STATEMENT**  Pursuant to 5 U.S.C. §552a(e)(3), this Privacy Act Statement serves to inform you of why DHS is requesting the information on this form.  **AUTHORITY**: 14 U.S.C. § 505  **PURPOSE**: To document a USCG service member’s achievements, accomplishments, Uniform Code of Military Justice (UCMJ) infraction(s), or any other USCG military pay or personnel activity.  **ROUTINE USES:** Authorized USCG officials will use this information to validate a USCG service member’s achievements, accomplishments, UCMJ infraction(s) or any other USCG military pay or personnel activity. Any external disclosures of information within this record will be made in accordance with DHS/USCG-014, Military Pay and Personnel, 76 Federal Register 66933 (October 28, 2011).  **CONSEQUENCES OF FAILURE TO PROVIDE INFORMATION:** Providing this information is voluntary. However, failure to provide this information may result in a delay in administrating this form. |
| Entry Type: Accession (ACC-1)  Reference: Recruiting Manual, COMDTINST M1100.2 (series)  Responsible Level: Recruiter  Entry:   |  |  | | --- | --- | | **A. ENLISTMENT OPTIONS**  \_\_\_\_\_ 1. 3-YEAR ENLISTMENTS  \_\_\_\_\_ 2. 4-YEAR ENLISTMENTS  \_\_\_\_\_ 3. 6-YEAR ENLISTMENTS  \_\_\_\_\_ 4. ADVANCE PAY GRADE ENLISTMENTS  \_\_\_\_\_ 5. "BUDDY" ENLISTMENT PROGRAM  \_\_\_\_\_ 6. OPEN RATE LIST  \_\_\_\_\_ 7. USCG RESERVE ENLISTMENT PROGRAMS  \_\_\_\_\_ 8. DELAYED ENTRY PROGRAM (DEP) ENLISTMENTS  \_\_\_\_\_ 9. BONUSES  **B. GUARANTEED PROGRAMS**  \_\_\_\_\_ 1. TYPE 1 GUARANTEED SCHOOLS  \_\_\_\_\_ 2. LOSS OF ASSIGNMENTS | **C. EDUCATIONAL BENEFITS**  \_\_\_\_\_ 1. MONTGOMERY G.I. BILL (MGIB)  \_\_\_\_\_ 2. POST 9/11 GI BILL  \_\_\_\_\_ 3. TUITION ASSISTANCE  **D. PAY AND ALLOWANCES**  \_\_\_\_\_ 1. DURING RECRUIT TRAINING  \_\_\_\_\_ 2. AFTER RECRUIT TRAINING  **E. RATES**  \_\_\_\_\_ 1. SA/SN-CAREER DATA  \_\_\_\_\_ 2. FA/FN-CAREER DATA | |

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| Entry*: (Continued from previous page)*  **F. PRIOR TO TRAVELING TO CAPE MAY**  \_\_\_\_\_ 6. MEPS INSPECT PROCEDURES  \_\_\_\_\_ 7. REVIEWED BOOT CAMP FILM  \_\_\_\_\_ 8. TWO FORMS OF ORIGINAL ID  \_\_\_\_\_ 9. IMMUNIZATION RECORD, IF AVAILABLE  \_\_\_\_\_ 10. RECEIVED CAPE MAY RECRUIT TRAVEL INSTRUCTIONS  \_\_\_\_\_ 11. DEBIT CARD – VERIFY  \_\_\_\_\_ 1. PROPER CLOTHING AND PERSONAL  ITEMS TO BRING  \_\_\_\_\_ 2. ITEMS NOT TO BRING  \_\_\_\_\_ 3. HELMSMAN (STRESS IMPORTANCE)  \_\_\_\_\_ 4. AMOUNT OF MONEY TO BRING  \_\_\_\_\_ 5. ITINERARY ON ENLISTMENT DAY  **G. CAPE MAY POLICIES AND PROCEDURES**  \_\_\_\_\_ 11. PERFORMANCE TRACKERS  \_\_\_\_\_ 12. REVERSION  \_\_\_\_\_ 13. REPHASAL  \_\_\_\_\_ 14. PHYSICAL FITNESS TEST  \_\_\_\_\_ 15. SWIM TEST  \_\_\_\_\_ 16. SEAMANSHIP TEST  \_\_\_\_\_ 17. FRATERNIZATION  \_\_\_\_\_ 18. BILLET SELECTION  \_\_\_\_\_ 19. AFLOAT ASSIGNMENTS  \_\_\_\_\_ 20. SAPR  \_\_\_\_\_ 1. GROOMING STANDARDS-MALE/FEMALE  \_\_\_\_\_ 2. SMOKING/TOBACCO PRODUCTS  \_\_\_\_\_ 3. PHONE CALLS  \_\_\_\_\_ 4. RELIGIOUS SERVICES  \_\_\_\_\_ 5. PHONE NUMBER IN CASE OF EMERGENCY  \_\_\_\_\_ 6. PRE-TRAINING PHYSICAL/DENTAL EXAM  \_\_\_\_\_ 7. RED TAG/REVIEW  \_\_\_\_\_ 8. DRUG/ALCOHOL POLICY  \_\_\_\_\_ 9. MAIL  \_\_\_\_\_ 10. CONTACT LENSES/GLASSES  As the applicant, I hereby certify my recruiter has fully explained all items listed above to, me and has  answered any questions I may have had to my satisfaction.  DDMMMYYYY: ENLISTEE SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  As the recruiter, I certify that I have fully and properly explained all items listed above, according to the  information available to me. I also certify I have answered any questions the enlistee may have had concerning  recruit training, and service in the United States Coast Guard.  DDMMMYYYY: RECRUITER SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 1. NAME OF PERMANENT UNIT | 2. NAME OF UNIT PREPARING THIS FORM | |
| 3. NAME OF MEMBER (Last, First, Ml) | 4. EMPLOYEE ID NUMBER | 5. GRADE/RATE |

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