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| **Session 1:**  October 17-18, 2018  November 7-8, 2018  December 5, 2018 | **Session 2:**  January 16-17, 2019  February 13-14, 2019  March 13, 2019 | **Session 3:**  April 10-11, 2019  May 8-9, 2019  June 12, 2019 |

*\*Note: Nominees must commit to attending 100% of the seminar dates. The seminar meets for one or two days each month over a three-month period for a total of five days. Nominators must be willing to support this attendance requirement and make arrangements to ensure work coverage.*

**Nominee Information**

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| --- | --- | --- | --- |
| **Full Name** (incl. salutation – Mr., Ms., Dr., Capt., etc.) | Click here to enter text. | | |
| **Agency/Bureau and Office** | Click here to enter text. | **Seminar Availability**  ***Please list Session 1, 2, and/or 3.***  ***Only list those you can fully commit to.*** | |
| **Position Title** | Click here to enter text. | **1st Choice:** | Click here to enter text. |
| **Phone** | Click here to enter text. | **2nd Choice:** | Click here to enter text. |
| **Email** | Click here to enter text. | **3rd Choice:** | Click here to enter text. |
| **Pay Grade/Rank[[1]](#footnote-1)** | Click here to enter text. | **Check box if no preference** |  |
| **Priority Ranking[[2]](#footnote-2)** | Click here to enter text. |  |  |
| **Nominator’s Name, Title, and Email:** *(Note: nominator should be in the nominee’s chain of command)*  Click here to enter text. | | | |

**Background Information:**

* **How long has the candidate worked for the USG?** Click here to enter text.
* **Which USG agencies has the candidate regularly interacted with?** Click here to enter text.
* **In 5-6 sentences, please describe candidate's experience with issues which affect our national security (using specific examples) and why you believe he or she will benefit from this course.** Click here to enter text.

1. Indicate whether nominee is Foreign Service, Civil Service, Military, etc., and please include pay grade and step. [↑](#footnote-ref-1)
2. If submitting more than one nominee, please indicate the rank-ordered preference of nominees. Do not use the rank order box for submission to your agency’s HR office. Rank order should reflect agency’s (or State bureau’s) final overall ranking when submitted to FSI.

   **Please submit this form to CG-128 Office of Leadership inbox** HQS-SMB-CG-128TrainingCourses [HQS-SMB-CG-12CTrainingCourses@uscg.mil](mailto:HQS-SMB-CG-12CTrainingCourses@uscg.mil) **in MS Word format (not PDF) NLT noon, September 4, 2018.** CG-128 POC will submit all nominations in Word format by **September 7, 2018,** to [InteragencyTraining@state.gov](file:///\\fsisps1sntsa\lmdstaff\Admin%20for%20Courses\PT-331%20Navigating%20the%20Interagency\PT331%20FY18\Marketing%20Materials\InteragencyTraining@state.gov). [↑](#footnote-ref-2)