

# EXCELLENCE IN GOVERNMENT FELLOWS PROGRAM APPLICATION

### **Personal Information**

SALUTATION:

FIRST NAME\*:

LAST NAME\*:

JOB TITLE\*:

OCCUPATION:

- \_\_\_\_ Acquisition/Contract Management
- \_\_\_\_ Business and Operations
- \_\_\_ Communications
- \_\_\_\_ Finance
- \_\_\_\_ Human Resources
- \_\_\_\_ Information Technology
- \_\_\_\_ Medical/Public Health
- \_\_\_\_ Science/Engineering

\_\_\_ Other

DEPARTMENT OR AGENCY:

SUBCOMPONENT:

OFFICE OR WORK UNIT:

PREFERRED PHONE NUMBER\*:

WORK PHONE\*:

MOBILE PHONE:

HOME PHONE:

PREFERRED EMAIL\*:

WORK EMAIL\*:

PERSONAL EMAIL:

ADDRESS TYPE\*:

\_\_\_ Work

\_\_\_\_ Home

\_\_\_ Other

STREET:

CITY:

STATE:

ZIP CODE:

## **Professional Experience and Objectives**

TOTAL YEARS WITH CURRENT AGENCY\*:

TOTAL YEARS OF GOVERNMENT SERVICE\*:

# OF EMPLOYEES YOU SUPERVISE\*:

GS LEVEL OR EQUIVALENT\*:

DESCRIBE YOUR CURRENT JOB RESPONSIBILITIES. LIMIT 300 WORDS.

DESCRIBE YOUR SHORT- AND LONG-TERM CAREER OBJECTIVE(S). WHY IS LEADERSHIP DEVELOPMENT IMPORTANT AT THIS POINT OF YOUR CAREER? LIMIT 300 WORDS.

LIST NAME, DATE ATTENDED, AND PROVIDER OF ANY OTHER LEADERSHIP, MANAGEMENT OR OTHER PROGRAMS YOU HAVE PARTICIPATED IN OVER THE LAST FIVE YEARS. LIMIT 300 WORDS. WHY HAVE YOU CHOSEN TO APPLY FOR THIS PROGRAM? DESCRIBE ONE THING YOU HOPE TO TAKE AWAY FROM IT. LIMIT 300 WORDS.

ARE YOU INTERESTED IN APPLYING TO THE SENIOR EXECUTIVE SERVICE?

\_\_\_ Yes

\_\_\_\_ No

#### Resume

Please include your resume. Limit three pages.

### **Supervisor Information**

SALUTATION:

FIRST NAME\*:

LAST NAME\*:

JOB TITLE\*:

PHONE\*:

EMAIL\*:

STREET\*:

CITY\*:

STATE\*:

ZIP CODE\*:

### Letter of Reference

A letter of reference from your immediate supervisor will be *required* to complete the application. He/she should indicate your suitability for this program, state why they think that you are an ideal candidate and comment on your potential to contribute to both the program and your agency. You may email it directly to cwingo@ourpublicservice.org. The file should be no larger than two pages.

## **Supplemental Information**

HOW DID YOU LEARN ABOUT THE PROGRAM?\*

- \_\_\_\_ Agency Announcement
- \_\_\_\_ Colleague
- \_\_\_\_ Supervisor
- \_\_\_\_ Training Coordinator
- \_\_\_\_ Website
- \_\_\_ Other

## DID YOU GO THROUGH AN INTERNAL AGENCY PROCESS?\*

- \_\_\_ Yes
- \_\_\_\_ No
- SEX
- \_\_\_ Male
- \_\_\_\_ Female
- \_\_\_ Other
- \_\_\_\_ Prefer Not to Answer

RACE-ETHNICITY (SELECT ALL THAT APPLY)

- \_\_\_\_ American Indian
- \_\_\_\_ Asian
- \_\_\_\_ Black or African-American
- \_\_\_\_ East Indian
- \_\_\_\_ Hispanic or Latino
- \_\_\_\_ Middle-Eastern
- \_\_\_ Other
- \_\_\_ White

Please indicate below if you would like to attend the EIG program in person or if you would prefer to join virtually. Your selection will be used to assign you to a cohort accordingly and we will not be able to accommodate any changes to cohort assignments once the program begins. If you have not already done so, please review additional details on our approach and in-person safety guidelines here.

\_\_\_\_ Virtual

\_\_\_\_ In-person